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Spring 2013

# S13RS SGFB No. 3 (Bus Route)

DeBlieux

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## STUDENT SENATE

S13RS

SGFB No. 3

BY: SENATOR DEBLIEUX

## A FINANCE BILL

TO ALLOCATE A MAXIMUM OF TWELVE THOUSAND FIVE HUNDRED DOLLARS (\$12,500.00) FROM THE STUDENT GOVERNMENT INITIATIVES ACCOUNT TO THE LSU OFFICE OF PARKING, TRAFFIC, AND TRANSPORTATION TO FUND A FOURTH NIGHT BUS SERVICING STUDENTS LIVING ON BEN HUR ROAD AND BRIGHTSIDE DRIVE.

**PARAGRAPH 1:** WHEREAS, THERE ARE CURRENTLY THREE NIGHT BUS ROUTES SERVICING THE STUDENTS OF LSU, AND;

**PARAGRAPH 2:** WHEREAS, NONE OF THESE ROUTES SERVICE BEN HUR ROAD. WHICH CURRENTLY HOUSES APPROXIMATELY 2,200 STUDENTS LIVING IN THE COTTAGES AND THE WOODLANDS APARTMENTS, AND;

**PARAGRAPH 3:** WHEREAS, THERE IS A CONTRACTED FEE OF NINETY DOLLARS AND SIXTY-NINE CENTS (\$90.69) AN HOUR TO RUN A TIGER TRAILS BUS, AND;

**PARAGRAPH 4:** WHEREAS, THE FUNDING FOR THIS INITIATIVE WILL COME FROM THE STUDENT GOVERNMENT INITIATES ACCOUNT IN THE AMOUNT OF TWELVE THOUSAND, FIVE HUNDRED DOLLARS (\$12,500.00) TO PAY FOR THIS BUS FROM FEB. 28TH, TO MAY 4TH, AND;

**PARAGRAPH 5:** WHEREAS, THIS FOURTH NIGHT BUS ROUTE (ROUTE D) WILL RUN ON THURSDAY, FRIDAY AND SATURDAY NIGHTS FROM 10 P.M. TO 3 A.M. ,AND;

**PARAGRAPH 6:** WHEREAS, SEE ATTACHMENT 1 FOR NIGHT BUS ROUTE "D", AND;

**PARAGRAPH 7:** THEREFORE, BE IT ENACTED BY THE LOUISIANA STATE UNIVERSITY AND AGRICULTURAL AND MECHANICAL COLLEGE STUDENT SENATE THAT STUDENT GOVERNMENT WILL ALLOCATE A MAXIMUM OF TWELVE THOUSAND FIVE HUNDRED DOLLARS (\$12,500.00) FROM THE SURPLUS ACCOUNT TO THE LSU OFFICE OF PARKING, TRAFFIC, AND TRANSPORTATION TO FUND A FOURTH NIGHT BUS SERVICING STUDENTS LIVING ON BEN HUR ROAD AND BRIGHTSIDE DRIVE, AND

**PARAGRAPH 8:** THIS BILL SHALL TAKE EFFECT UPON PASSAGE BY A TWO-THIRDS (2/3) VOTE OF THE LSU STUDENT SENATE AND SIGNATURE BY THE PRESIDENT, UPON LAPSE OF TIME FOR PRESIDENTIAL ACTION, OR IF VETOED BY THE PRESIDENT AND SUBSEQUENTLY APPROVED BY THE SENATE, ON THE DATE OF SUCH APPROVAL.

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**Meredith Westbrook**  
**Speaker of the Senate**

**Date:**\_\_\_\_\_

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**R. Taylor Cox**  
**Student Body President**

**Date:**\_\_\_\_\_